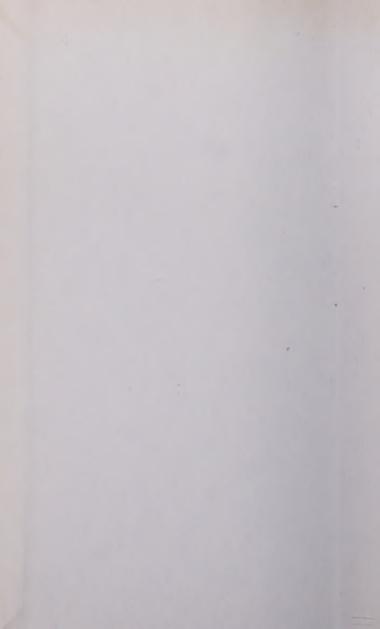
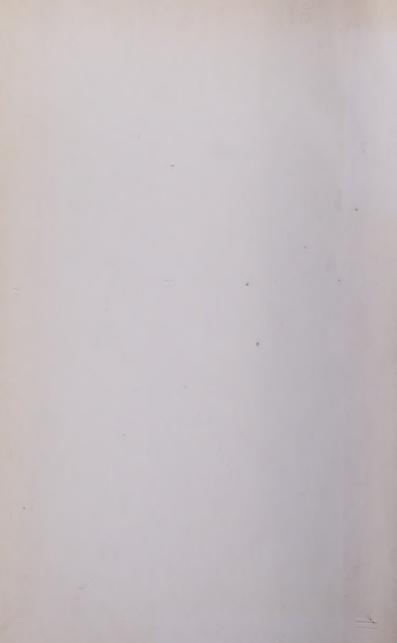
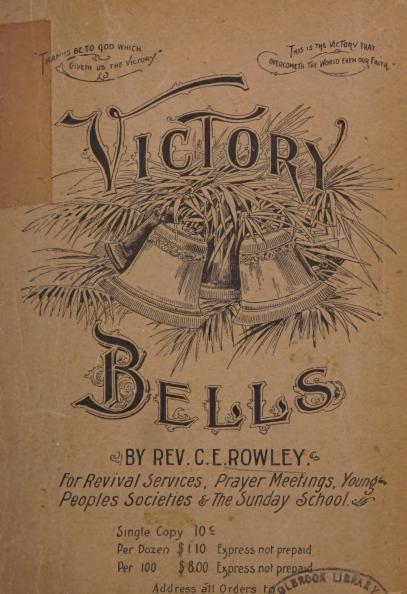
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GTU Storage









CE ROWLLY, 1334 LINCOLN AVE TO LEGIT CHICAGOL



Lloyd H. Truman
In Memory of

F

Сно

BRADBURY.



hed for me, dark blot, any a doubt, of the mind, nse, relieve,





come.

come.



M. MILLER.



enter there
Il be mine.
To more!
The more!
The below,

ves o'erflow; own the throne.

the Lamb

ns, and has

the God of

sought us, 1ys,

2 We praise Tuee, O C d for Thy 5 Revive us again, fill each heart Spirit of light, with Thy love;
Who has shown us our Saviour and May each soul be rekindled with

scattered our night. fire from above.

Victory Bells.

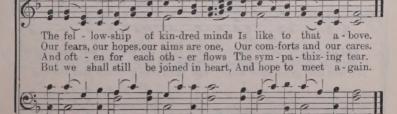


No. 4. Look Away to Calvary's Mountain.



Look Away to Calvary's Mountain .- Concluded.





No. 8. THE KING'S HIGHWAY.



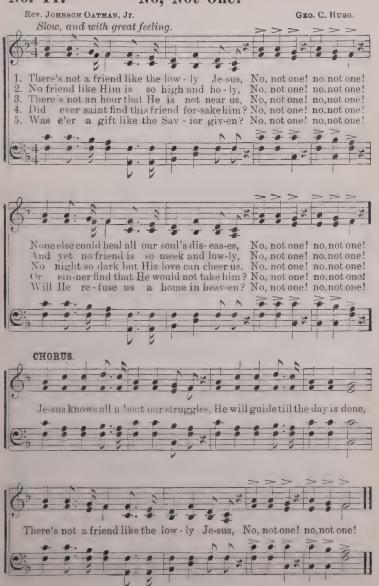
- 3 Jesus comforts all the way, all the way, all the way, And our tears He wipes away, wipes away, wipes away; We as children of the King, of the King, Heavenly King, In our journey sweetly sing, sweetly sing, sweetly sing.
- 4 When at last our journey's o'er, journey's o'er, journey's o'er, And arrive on yonder shore, yonder shore, yonder shore; We will sing forever more, ever more, ever more, With the blood-washed gone before, gone before, gone before.



He Fully Saves Me Now. No. 10.

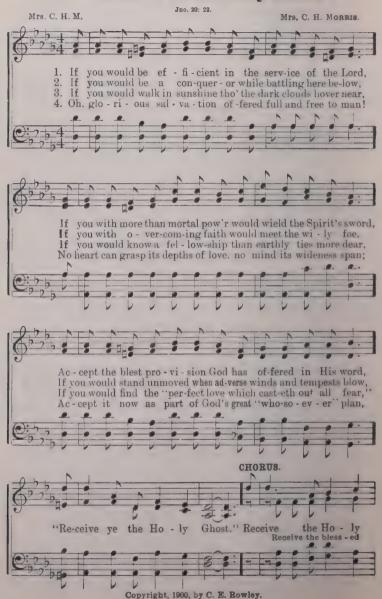


- His beams have turned my hell to heaven.
- 6 Converted first at Calvary's cross,
- In the upper room was sanctified.
- 8 His gracious Spirit dwells within, My barque on many a wave was tossed. His fire consumed indwelling sin. Copyright, 1893, by L. L. Pickett. Used by per.

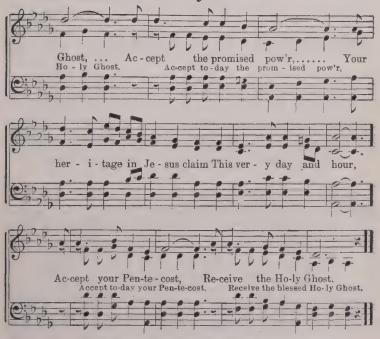


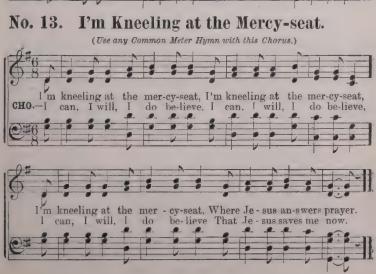
Used by per. of Geo. C. Hugg, owner of copyright.

No. 12. "Receive Ye the Holy Ghost."



"Receive Ye the Holy Ghost." - Concluded.





No. 16. Come, Almighty Spirit!

Mrs. Flora B. Harris. CHAS. H. GABRIEL. By per. 1. Swift as storm-wind from the skies, Come. O quick'ning Spirit, come! 2. Soft as dew on heav'nly hills, Come, O hal-lowed Spirit come! 3. Light and pu - ri - ty di - vine, Come. O cleans-ing Spirit.come!
4. Burn with pen - te - cos - tal flame, Come, all-conqu'ring Spirit, come! Bid the fettered dead a - rise, Come, O quick'ning Spir-it, come! Sweet as stream from heav'nly rills, Come, O hal-lowed Spir-it. come!

Bid the foul-est darkness shine, Come, O cleans-ing Spir-it, come! Breathing pow'r in Je-sus' name, Come, all-conqu'ring Spir-it, come! CHORUS. the Lord as - cend - ing, Heav'n and earth in glo-ry blend-ing. Comforter of souls descending, Come. almighty Spirit, come!

Copyright, 1900, by Chas. H. Gabriel.

WE'LL BE THERE.



No. 18. Come Back, Wanderer.

They have wandered as blind men .- Sam. 4: 14.

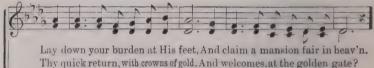


1. O homeless wand'rer, sad and lone, An in - vitation sweet is giv'n;

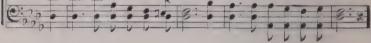
E. T. HILDEBRAND.

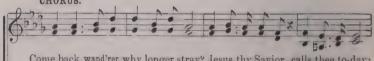
2. Why wander longer from thy God, When saints and an-gels ever wait 3. To find the blissful par-a - dise, Thy feet should hasten on the way:





Nor tarry, 'till the shades of night Are lost in an e - ter-nal day.



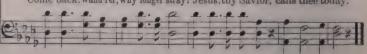


Come back, wand'rer, why longer stray? Jesus, thy Savior, calls thee to-day;





Come back. wand'rer, why longer stray? Jesus, thy Savior, calls thee today.



Copyright, 1896, by E. T. Hildebrand, Dayton, Va.

No. 19. Lord, I'm Coming Home.



Copyright, 1892, by Wm. J. Kirkpatrick.



No. 21. Oh, There Will be Mourning!

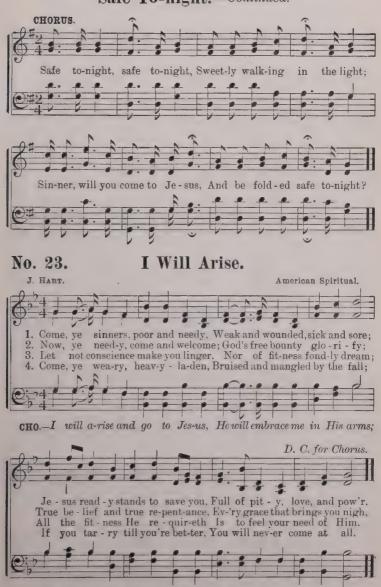




Safe To-night.



Safe To-night.—Continued.



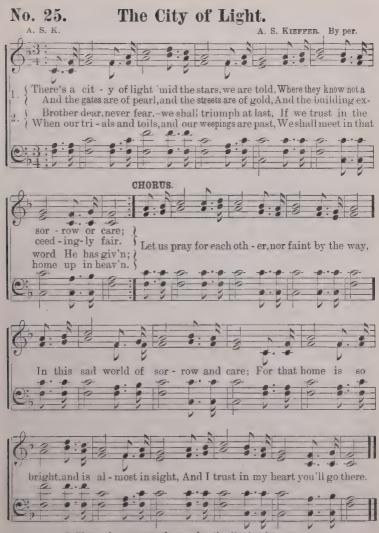
In the arms of my dear Sav-ior, Oh, there are ten thousand charms,



Is this vile world a friend to grace To help me on to God?

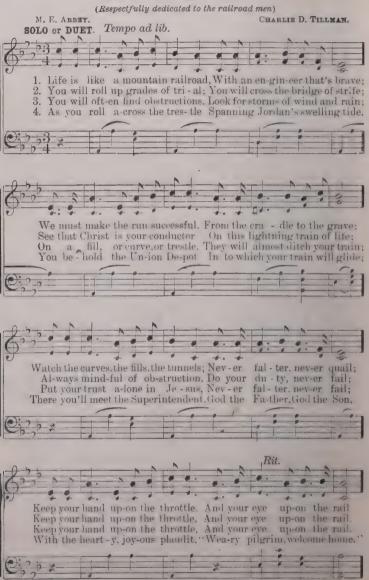
Increase my courage, Lord:

I'll bear the toil, endure the pain, Supported by Thy word.

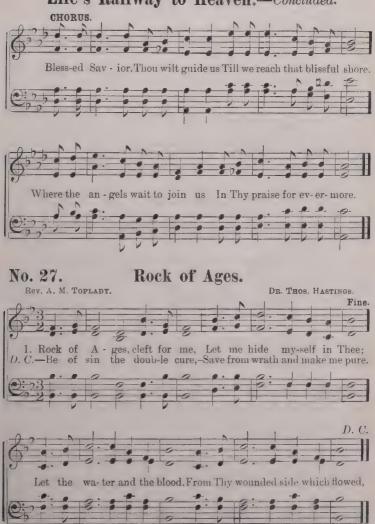


- 3 Sister dear, never fear,—for the Savior is near,
 With His hand He will lead you along;
 And the way that is dark Christ will graciously clear,
 And your mourning shall turn to a song.
- 4 Let us walk in the light of the gospel divine;
 Let us ever keep near to the cross;
 Let us love. watch, and pray, in our pilgrimage here;
 Let us count all things else but as loss.

No. 26. Life's Railway to Heaven.



Life's Railway to Heaven .- Concluded.



- 2 Could my tears forever flow,—
 Could my zeal no languor know,—
 These for sin could not atone;
 Thou must save, and Thou alone:
 In my hand no price I bring;
 Simply to the cross I cling.
- 3 While I draw this fleeting breath, When my eyes shall close in death, When I rise to worlds unknown, And behold Thee on Thy throne,—Rock of Ages, cleft for me, Let me hide myself in Thee.

No. 28. THE SAVIOUR BIDS THEE COME.



No. 29.

Closer to Thee.

"But grow in grace and in the knowledge of our Lord."-2 Pet. 3: 18.



- 1. Grant me Thy bounti-ful bless-ing; Give me Thy beau-ty to see.
- 2. Help me to drink at the foun-tain, Grace that is flow-ing for me.
- 3. Give me the bless-ed as sur-ance That I am pardoned and free;





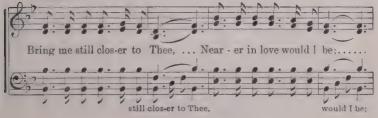
Dwell-ing within, make me use - ful; Bring me still clos-er to Thee.

That can pro-tect and give com - fort: Bring me still clos-er to Thee.

Give me Thy Spir-it to wit-ness; Bring me still clos-er to Thee.



CHORUS.



Far from the world and its care, Near -er to Thee is my pray'r.

Rit.

No. 30. GOD CARETH FOR ME.



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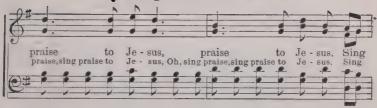
No. 31. The Cleansing Power.

Words and Music by C. E. Rowley. with two added verses from familiar hymns. 1. We're trav'ling on thro' Beulah Land. Its rich - es to ex - plore; 2. Come, sin - ner, to the mer - cy-seat, No more in dark-ness roam; 3. "But drops of grief can ne'er re-pay The debt of love I owe; 4. "Re - fin - ing fire, go thro' my heart, Il - lu - mi-nate my soul; Come, join our hap - py pil-grim band. Re-joic-ing ev - er - more. O cast thy load at Je-sus' feet, Come home, just now, come home! Here, Lord, I give my-self a-way,-'Tis all that I can do." Scat - ter Thy life thro' ev-'ry part, And sanc-ti - fy the whole." CHORUS. Oh, the pow'r, the cleansing pow'r! I it feel ev - 'ry hour, He makes me full - y whole. - sus saves me

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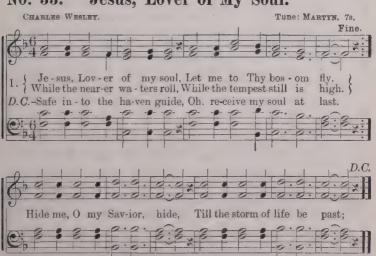


Cleansing Balm .- Concluded.





No. 33. Jesus, Lover of My Soul.



2 Other refuge have I none;
Hangs my helpless soul on Thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenseless head

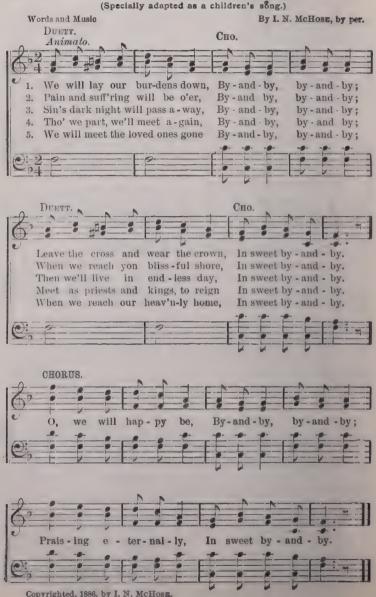
wer my defenseless head With the shadow of Thy wing. 3 Plenteous grace with thee is found— Grace to cover all my sin; Let the healing streams abound;

Make and keep me pure within.

Thou of life the Fountain art,

Freely let me take of Thee: Spring Thou up within my heart; Rise to all eternity.

No. 34. IN SWEET BY-AND-BY.

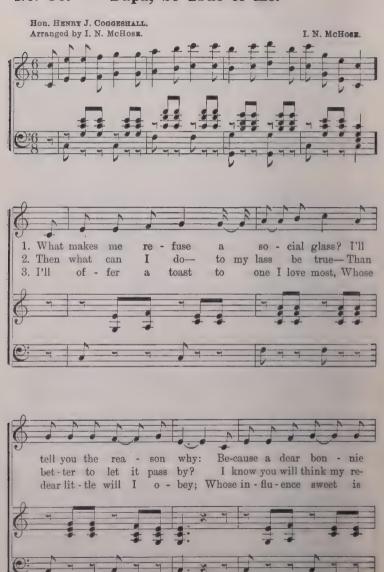


No. 35. SPEED, YE WORKERS!

"He saith unto him, 'Feed my lambs.'" "Jesus saith unto him, 'Feed my sheep.'"—John 21: 15, 16, ROSA CARRY. ELLEN BLACK. Speed, ye workers, for the Sav-iour, Ere the harv-est time be fled: On our mountains, crowned with glory, In our valleys, rich and wide, Lambs neg-lect-ed in the cit - y, Lambs un-tend ed on the wild; Hum - ble foll'wers of the Mas-ter, Her-alds of the Day-Star's light, In our land of Gos-pel fa-vor Souls are starving, give them bread; Mill-ions wait to hear the sto-ry Of the low-ly One who died; Lit-tle souls by err-or shrouded, Lit-tle hearts by sin be-guiled; Low-ly toil - er, teach-er, pas-tor, Let us join in heart and might,— They are thirs-ty, they are thirs-ty, Lead them to the Fountain-Head. Wretched millions, wretched millions, Wand'ring from the heav'nly Guide. Tell them Je-sus, tell them Je-sus Welcomes each re-turn-ing child. Pray, and la-bor, pray, and la-bor To re-deem our land from night. They are thirs-ty, they are thirs-ty, Lead them to the Fountain-Head. Wretched millions, wretched millions, Wand'ring from the heav'nly Guide. Tell them Je-sus, tell them Je-sus Welcomes each re-turn-ing child. Pray, and la-bor, pray, and la-bor To re-deem our land from night.

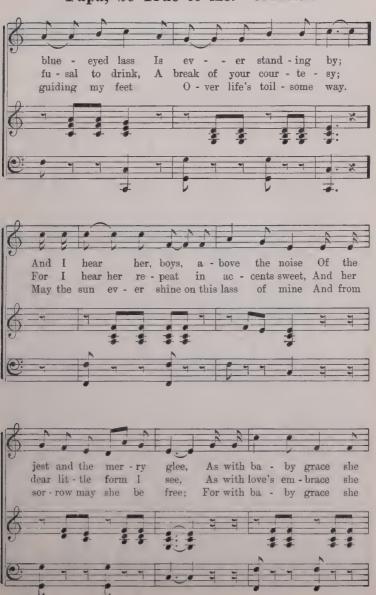
Copyrighted, 1887, by C E. ROWLEY.

No. 36. Papa, be True to Me.



Copyright, 1899, by I. N. McHose.

Papa, be True to Me.—Continued.



Papa, be True to Me.—Concluded.



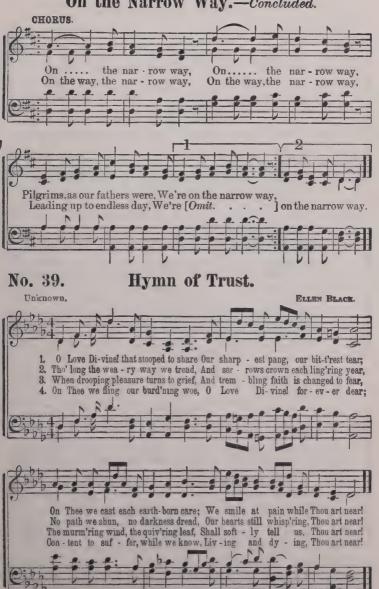
No. 37. Wand'rer, Come Home.

I. N. McH. I. N. McHose. DUET. Soprano and Tenor. 1. Come home, O wand'rer, come home, Thy Fa - ther calls for thee; 2. Come home, O wand'rer, come home, Christ hears thee heave that sigh; 3. Come home, O wand'rer, come home, Come home and be at Why still in sin and fol - ly roam? Come home, and happy He pit-ies thee, He hears thy moan; Come, He is ver-y nigh. Thy Father's lov-ing heart doth yearn To draw thee to His CHORUS. come home; Why will you lon-ger roam? Come home. come home; Come home, come home. O wand'rer, now come home. Come home. come home. Copyright, 1899, by I. N. McHose.

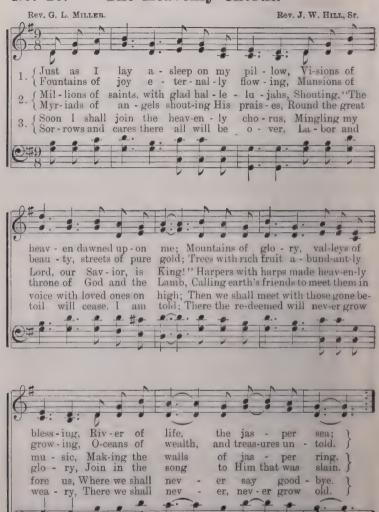
No. 38. On the Narrow Way.



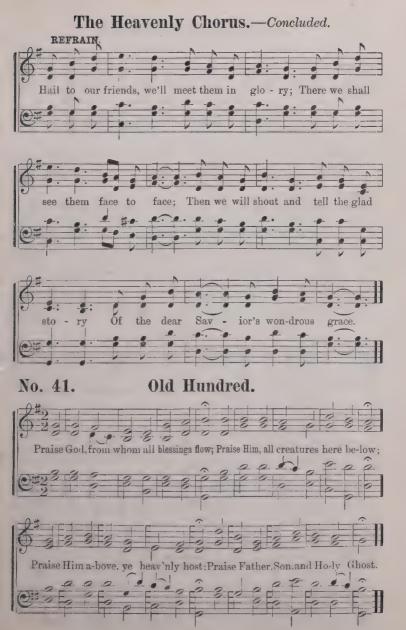
On the Narrow Way.—Concluded.



No. 40. The Heavenly Chorus.



Note.—While alone in my bed during the visions of the night, I was entranced with the most ravishing and unearthly music that ever fell on mortal ears. A great mountain was througed with an innumerable company of the heavenly host, and they were all singing the tune of the foregoing song. Waking from my vision I captured the tune, with the Chorus, never having heard it before.—J. W. H.



GLORIOUS FOUNTAIN. No. 42.



8 Thou dying Lamb, I: thy precious blood,: 4 E'er since by faith I: I saw the stream,: E'er since by faith I saw the stream

Shall never lose its power,

Thy flowing wounds supply.

Redeeming love I: has been my theme, : Redeeming love has been my theme,
And shall be till I die. Till all the ransomed : Church of God, : Till all the ransomed Church of God Are saved, to sin no more.

Copyrighted, 1881, by T. C. O'KANE.

No. 43.

Watch and Pray.



Copyright, 1899, by C. E. Rowley.

No. 44. Him That Cometh Unto Me.

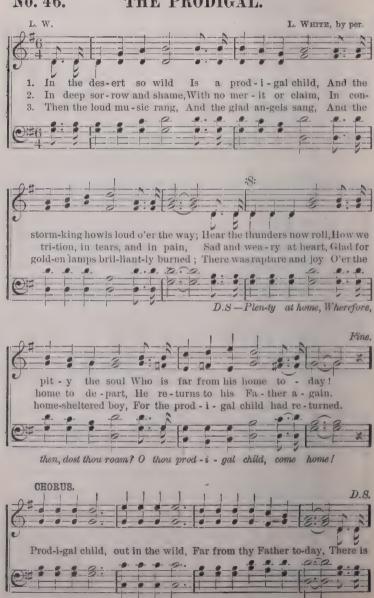


Him That Cometh Unto Me.—Concluded.

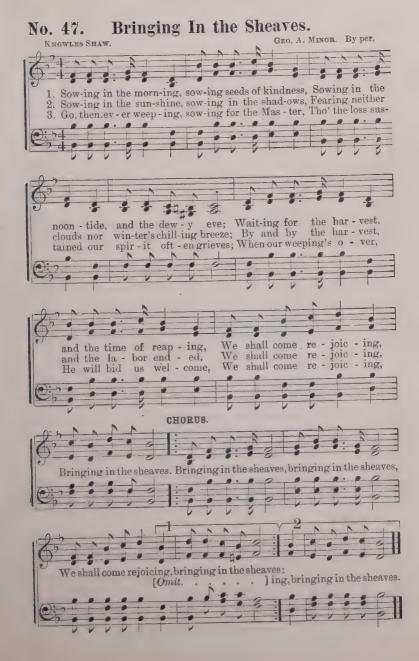


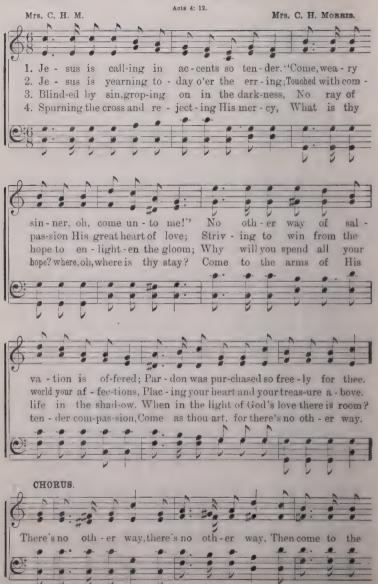






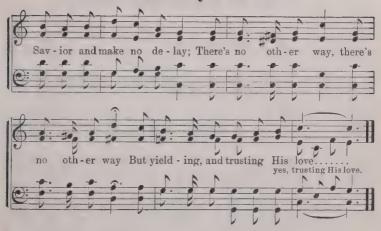
Copyrighted, 1886, by L. WHITE.

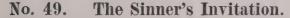


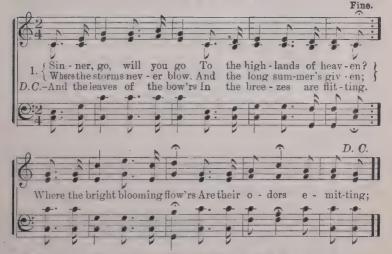


Copyright, 1900, by C. E. Rowley.

No Other Way .- Concluded.







2 Where the saints, robed in white, Cleansed in life's flowing fountain, Shining, beauteous and bright, They inhabit the mountain;

Where no sin nor dismay, Neither trouble nor sorrow,

Will be felt for a day, Nor be feared for the morrow. 3 He's prepared thee a home,— Sinner, canst thou believe it? And invites thee to come,— Sinner, wilt thou receive it? Oh, come, sinner, come,

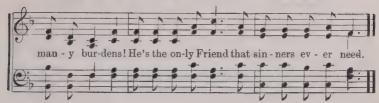
For the tide is receding; And the Savior will soon

And forever cease pleading.

No. 50. HE IS A FRIEND INDEED.



He is a Friend Indeed.—Concluded.

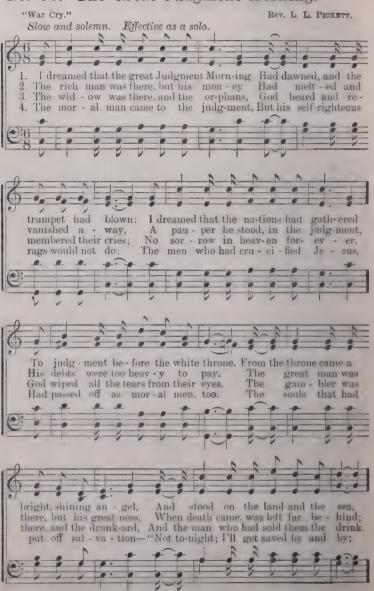


No. 51. The Way of the Cross.



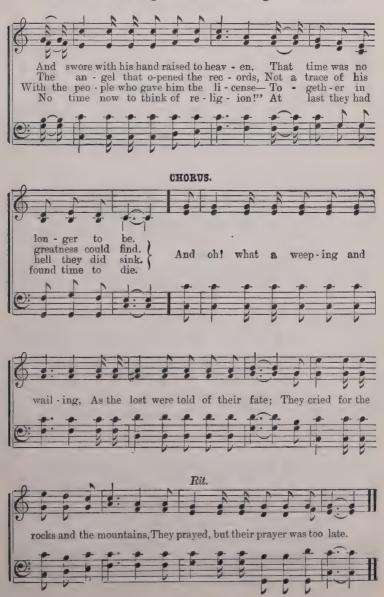
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No. 52. The Great Judgment Morning.



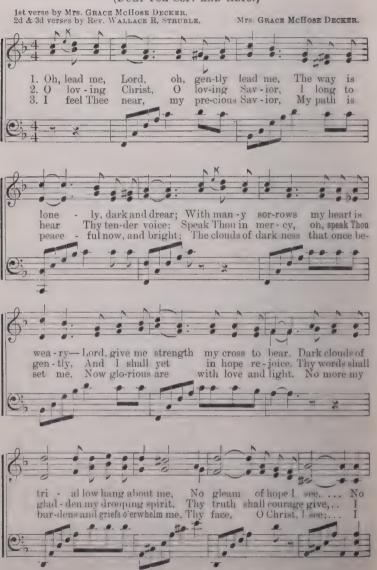
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The Great Judgment Morning.—Concluded.



No. 53. Lord, Gently Lead Me.

(DUET FOR SOP. AND ALTO.)



Copyright, 1900, by Grace McHose Decker.

Lord, Gently Lead Me.—Concluded.



No. 54.

No Home.



Note.—This song is founded on the following incident: While little Ruth D—sitting on her grandpa's knee, on her third birthday, she became very thoughtful for a few moments, when suddenly she looked up and said, "Grandpa, Grandpa, just think! Mamma said 'We have no home,' "and then she cried. Seeing the tears starting in her grandpa's eyes she threw her little arms around his neck, and soothingly said, "Grandpa, please don't cry; Jesus will give us a home by and by with papa in the 8ky." Just one mouth and a week from that time, she and her sister, Martha, six years old, died. So Jesus sent His angels to take them home to Himself and their papa in the skies.

Respectfully dedicated to the memory of my dear little children.

No Home.—Continued.



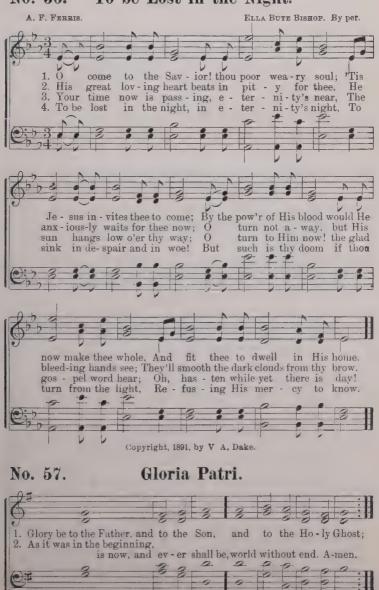
No Home. - Concluded.



altar, kneel 'round the altar, Let us kneel 'round the altar. Where God will answer prayer.

Jesus, glo-ry, and honor, Hallelujah to Jesus, He cleanses me from sin.

No. 56. To be Lost in the Night.





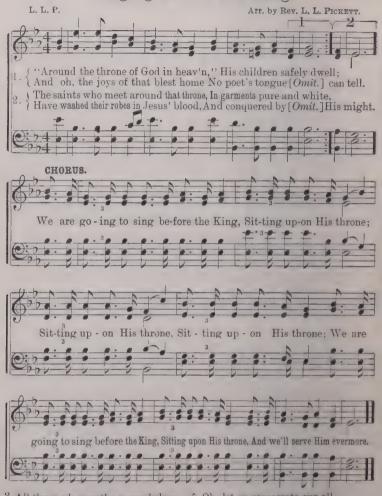
Copyright, 1897, by L. L. Pickett. Used by per.

No. 63. Knock, and it Shall Opened Be.

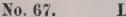


5 Enter, child, I've waited for thee, Looked and hoped thy face to see; Longed to clasp my arms about thee, "Knock, and it shall opened be." | 6 Oh, the joy that thrilled my being! Saved, and from my sins set free! Safe from all that would destroy me, Knock, and it shall opened be.

No. 66. Singing Before the King.



- 3 All those who worthy prove below Shall reign with Him above
- Who saves us from our sins and stains Through His redeeming love.
- Or sing those heavenly songs, But those who trust alone in Him To right their sins and wrongs.
- 5 Oh, let us consecrate our all To God's beloved Son,
- We'll live by faith—whate'er befall, Until the crown is won.
- 4 But none can walk you golden streets, 6 The ransomed host now becken us. To join that sweet-voiced choir; But we must first be born again, And feel the Spirit's fire.



Life Everlasting.



Copyright, 1900, by C. E. Rowley.

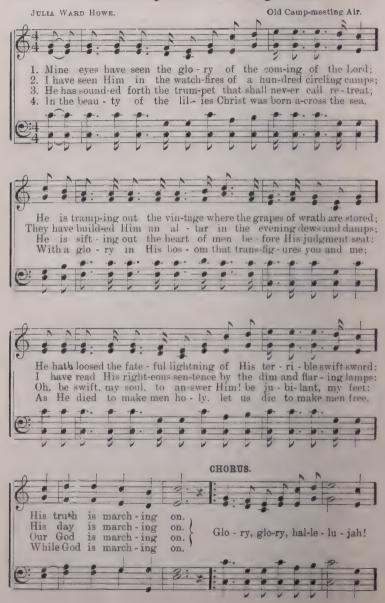
No. 68. WHITER THAN SNOW.



No. 69. GLORY TO HIS NAME!



No. 70. Battle Hymn of the Republic.



Battle Hymn of the Republic.—Concluded.

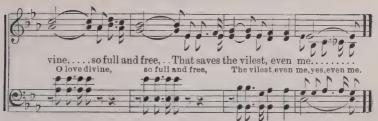


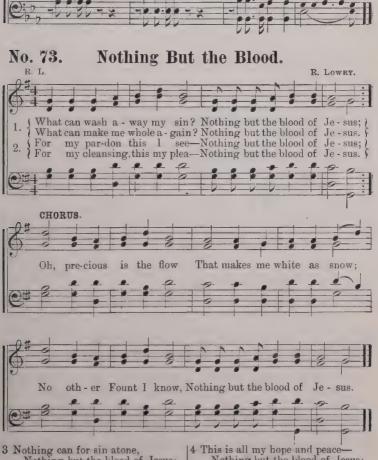
O Wondrous Love. No. 72. "For God so loved the world, that he gave his only begotten Son."-John 3: 16. A. F. MYERS. W. F. MCCAULEY. Moderato. For I am His, 1. O wondrous love. O love di-vine. and He is no one could bear But Christ, the Lord, the One most 2. The load of guilt and praise Him more, The story old tello'er and 3. Oh, let us love O wondrous love. so rich and free. mine: That full-est fair: He suffered death. with all its pains. And endless He will new joys, o'er: new transports send, His wondrous REFRAIN. don brings to me, now brings to me. for us remains, for us remains. O wondrous love, will have no end, will have no end. the Father love O wondrous love. That fullest pardon brings, now brings to me. And life for us remains, for us remains. His love will have no end, will have no end. Redeeming us..... from all our woes!.. shows.... O love dithe Father shows, from all our woes!

Shows, Desaming us from all our woes!

Copyright, 1899, by A. F. Myers. By per.

O Wondrous Love.—Concluded.

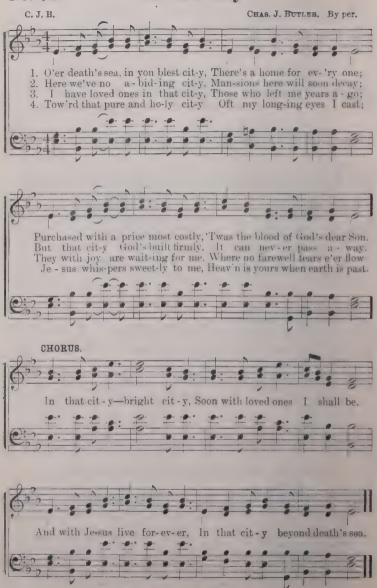




3 Nothing can for sin atone,
Nothing but the blood of Jesus;
Naught of good that I have done,
Nothing but the blood of Jesus.

4 This is all my hope and peace—
Nothing but the blood of Jesus;
This is all my righteousness—
Nothing but the blood of Jesus.

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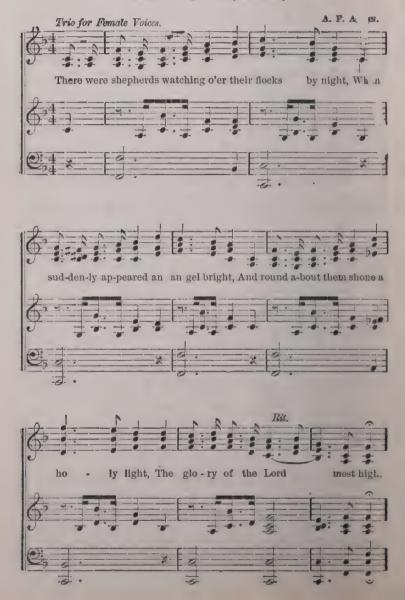
Copyright, 1895, by John J. Hood.

No. 75. Leaning On the Everlasting Arms.



No. 76. CHRISTMAS ANTHEM.

(May be sung as a Soprano Solo.)



CHRISTMAS ANTHEM.—Continued.



* Small notes for Instrument.

CHRISTMAS ANTHEM.—Concluded.



No. 77. OH! TO BE READY.



No. 78. O It is Wonderful!



Copyright, 1894, by The Hoffman Music Co. By per. of Henry Date, owner.

No. 79. Hear and Answer Prayer.



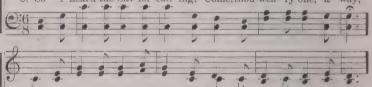
The Wanderer.

Words and Music by Rev. B. CARRADINE.

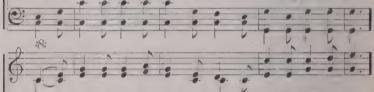


I had wandered off from heav-en, On the mountains cold and gray,
 I was work-ing in the tem - ple, With the Sav-ior by my side,
 Man-y ear-ly friends had left me, While the vacant room and chair

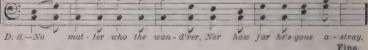
4. Then I saw at once that Je - sus Could be bet - ter far than all. I heard the Say-ior call-ing, "Come, thou wea - ry one, a - way,



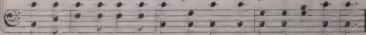
When I heard my Sav-ior call-ing To His lost sheep far a -way; Where the mul-ti-tude as-sem-bled, In its mis-er-y and pride; Were reminders of the pri -ces I had paid down to be there; He could light-en up the path-way, Could surround me like a wall; And my an-swer quickly followed, "Lord, I'm com-ing home to-day,



How I list-ened as the tear-drops Coursed adown like fall-ing rain. Glancing upward from my la - bor I just caught His distant smile, I was brooding o'er my loss - es, When the Sav-ior spoke to me, He could take the place of loved ones, Wipe the fall-ing tears a -way. Now His lov-ing arms are round me, And my head is on His breast,

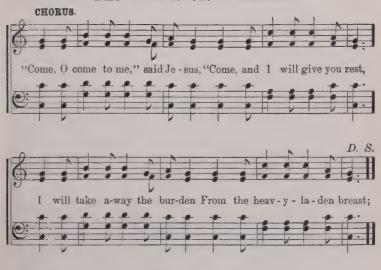


While His ten-der words of prom-ise Made my spir - it glad a - gain. "You have placed your work between us, Come and talk with me awhile." "You have let your sor-rows set - tle Like a cloud 'tween me and thee." Turn my sor - row in - to laugh - ter, Change the night-tide in - to day. While I catch His faintest whis - per, And my spir - it is at rest.

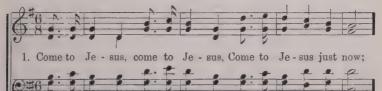


Who - 80 - ev - er quick ly com - eth. I will com-fort him to - day." Copyright, 1897, by E. T. Rinehart. By per of Rev. L. L. Pickett, owner.

The Wanderer.—Concluded.



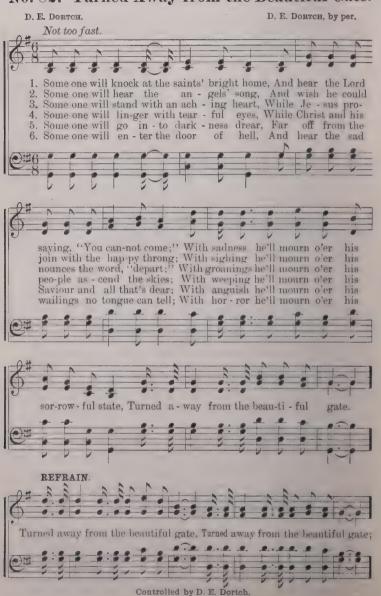






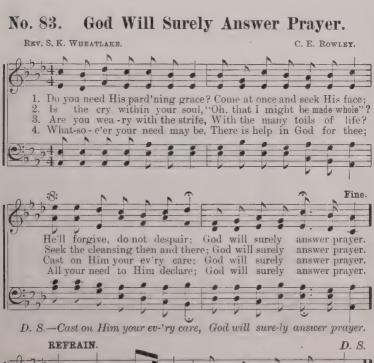
- 2 He will save you.
- 3 Oh, believe Him,
- 4 He is able.
- 5 He is willing.
 6 He'll receive you.
- 7 Call upon Him.
- 8 He will hear you.
- 9 Look unto Him.
- 10 He'll forgive you.
- 11 Flee to Jesus. 12 Only trust Him.
- 13 Jesus loves you.
- 14 Don't reject Him.
- 15 I believe Him.
- 16 He will bless you.
- 17 He will cleanse you. 18 He will clothe you.
- 19 Hallelujah, Amen.

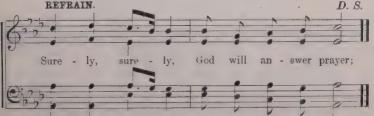
No. 82. Turned Away from the Beautiful Gate.



Turned Away, Etc.—Concluded.







Copyright, 1900, by C. E. ROWLEY. Owned by Rev. S. K. WHEATLAKE.

No. 84. The Pentecostal Power.



No. 85. He's With Me All the Time.



Copyright, 1892, by Wm. J. Kirkpatrick.



Standard and Pamiliar Hymns.

87. Tune—Coronation. C. M.

FOR a thousand tongues, to sing

My great Redeemer's praise;
The glories of my God and King,
The triumphs of his grace.

2 My gracious Master, and my God,

Assist me to proclaim,—
To spread, through all the earth
abroad,

The honors of thy Name.

3 Jesus!—the Name that charms our fears,

That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

4 He breaks the power of cancell'd sin, He sets the pris'ner free;

His blood can make the foulest clean; His blood avail'd for me.

5 He speaks, — and list'ning to his voice, New life the dead receive;

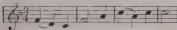
The mournful, broken hearts rejoice;

The humble poor believe.

6 Hear him, ye deaf; his praise, ye

dumb,
Your loosen'd tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy.

88. Tune-Vain, Delusive World.



VAIN, delusive world, adieu, With all of creature good: Only Jesus I pursue,

Who bought me with his blood: All thy pleasures I forego;

I trample on thy wealth and pride;
Only Jesus will I know,
And Jesus crucified.

2 Other knowledge I disdain; 'Tis all but vanity:

Christ, the Lamb of God, was slain,— He tasted death for me. Me to save from endless woe
The sin-atoning Victim died:
Only Jesus will I know,

And Jesus will I know,

3 Here will I set up my rest; My fluctuating heart From the haven of his breast Shall never more depart:

Whither should a sinner go?
His wounds for me stand open wide;

Only Jesus will I know, And Jesus crucified.

4 Him to know is life and peace, And pleasure without end;

This is all my happiness,
On Jesus to depend;
Daily in his grace to grow,
And ever in his faith shi

And ever in his faith abide; Only Jesus will I know,

And Jesus crucified.

5 O that I could all invite, This saving truth to prove;

Show the length, the breadth, the height,

And depth of Jesus' love!
Fain I would to sinners show
The blood by faith alone applied;
Only Jesus will I know,
And Jesus crucified.

89. Tune-Coronation.

A LL hail the power of Jesus' name!

Let angels prostrate fall;

Bring forth the royal diadem,

And crown him Lord of all.

2 Ye chosen seed of Israel's race, Ye ransom'd from the fall,

Hail him who saves you by his grace,
And crown him Lord of all.

3 Sinners, whose love can ne'er forget.
The wormwood and the gall;

Go, spread your trophies at his feet, And crown him Lord of all.

4 Let every kindred, every tribe, On this terrestrial ball, To him all majesty ascribe, And crown him Lord of all.

5 O that with yonder sacred throng We at his feet may fall;

We'll join the everlasting song, And crown him Lord of all. 90. Tune-Avon.

с. м. | 92.

Tune-New Haven, 19th P. M.



A LAS! and did my Saviour bleed? And did my Sov'reign die? Would he devote that sacred head For such a worm as I?

- 2 Was it for crimes that I have done, He groan'd upon the tree? Amazing pity! grace unknown! And love beyond degree!
- 3 Well might the sun in darkness hide, And shut his glories in, When Christ, the mighty Maker, died,

For man, the creature's sin.

- 4 Thus might I hide my blushing face While his dear cross appears; Dissolve my heart in thankfulness, And melt mine eyes to tears.
- 5 But drops of grief can ne'er repay The debt of love I owe: Here, Lord, I give myself away,— 'Tis all that I can do.

91. Tune—Ortonville.



A M I a soldier of the cross,— A foll'wer of the Lamb,— And shall I fear to own his cause, Or blush to speak his name?

- 2 Must I be carried to the skies On flowery beds of ease; While others fought to win the prize, And sailed through bloody seas?
- 3 Are there no foes for me to face?
 Must I not stem the flood?

Is this vile world a friend to grace, To help me on to God?

- 4 Since I must fight if I would reign, Increase my courage, Lord; I'll bear the toil, endure the pain, Supported by thy word.
- 5 Thy saints in all this glorious war, Shall conquer, though they die; They see the triumph from afar,— By faith they bring it nigh.
- 6 When that illustrious day shall rise, And all thy armies shine

In robes of vict'ry through the skies, The glory shall be thine.



MY faith looks up to thee,
Thou Lamb of Calvary:
Saviour divine,
Now hear me while I pray:
Take all my guilt away;
O let me, from this day,
Be wholly thine.

2 May thy rich grace impart Strength to my fainting heart; My zeal inspire; As thou hast died for me, O may my love to thee Pure, warm, and changeless be-

A living fire.

3 While life's dark maze I tread, And griefs around me spread, Be thou my Guide; Bid darkness turn to day; Wipe sorrow's tears away, Nor let me ever stray From thee aside.

4 When ends life's transient dream; When death's cold, sullen stream

Shall o'er me roll;
Blest Saviour, then, in love,
Fear and distress remove;
O, bear me safe above,—
A ransom'd soul.

93. Tune—Laban. S. M.



MY soul, be on thy guard; Ten thousand foes arise; The hosts of sin are pressing hard To draw thee from the skies.

- 2 O watch, and fight, and pray The battle ne'er give o'er; Renew it boldly every day,
 And help divine implore.
- 3 Ne'er think the victory won, Nor lay thine armour down: The work of faith will not be done Till thou obtain the crown.
- 4 Then persevere till death
 Shall bring thee to thy God;
 He'll take thee, at thy parting breath,
 To his divine abode.

94. Tune-Come, Ye Disconsolate.

OME, ye disconsolate, where'er ye

languish; Come to the mercy-seat, fervently

kneel.

Here bring your wounded hearts, here tell your anguish

Earth has no sorrow that Heaven cannot heal.

2 Joy of the desolate, light of the straying,

Hope of the penitent, fadeless and pure,-

Here speaks the Comforter, tenderly saying, -

Earth has no sorrow that Heaven cannot cure.

3 Here see the bread of life; see waters flowing

Forth from the throne of God, pure from above Come to the feast of love, come, ever

knowing-Earth has no sorrow but Heaven can remove.

95. Tune-Shawmut. S. M.

ND can I yet delay A My little all to give? To tear my soul from earth away For Jesus to receive?

2 Nay, but I yield, I yield; I can hold out no more:

I sink, by dying love compell'd, And own thee conqueror.

3 Though late, I all forsake; My friends, my all, resign: Gracious Redeeme", take, O take, And seal me ever thine.

4 Come, and possess me whole, Nor hence again remove :

Settle and fix my wav'ring soul With all thy weight of love.

5 My one desire be this. -Thy only love to know: To seek and taste no other bliss,-No other good below.

6 My life, my portion thou; Thou all-sufficient art:

My hope, my heavenly treasure, now Enter, and keep my heart.

96. Tune-Missionary Hymn. 26th P.M.

ROM Greenland's icy mountains, From India's coral strand;

Where Afric's sunny fountains Roll down their golden sand: From many an ancient river. From many a palmy plain,

They call us to deliver Their land from error's chain.

2 What though the spicy breezes Blow soft o'er Ceylon's isle;

Though every prospect pleases, And only man is vile:

In vain with lavish kindness The gifts of God are strown; The heathen in his blindness Bows down to wood and stone.

3 Shall we, whose souls are lighted With wisdom from on high, Shall we to men benighted

The lamp of life deny? Salvation !- O salvation !

The joyful sound proclaim, Till earth's remotest nation Has learn'd Messiah's name.

4 Waft, waft, ye winds, his story, And you, ye waters, roll,

Till, like a sea of glory. It spreads from pole to pole: Till o'er our ransom'd nature The Lamb for sinners slain, Redeemer, King, Creator, In bliss returns to reign.

97. Tune—Dennis.

S. M.

COME, and dwell in me, O Spirit of power within; And bring the glorious liberty From sorrow, fear, and sin!

2 The seed of sin's disease, Spirit of health, remove,-Spirit of finish'd holiness, Spirit of perfect love.

3 Hasten the joyful day Which shall my sins consume; When old things shall be done away, And all things new become.

4 I want the witness, Lord, That all I do is right,-According to thy will and word,-Well pleasing in thy sight.

5 I ask no higher state, Indulge me but in this,

And soon or later then translate To my eternal bliss.

SPECIAL SELECTIONS

- FOR -

ENLARGED VICTORY BELLS.

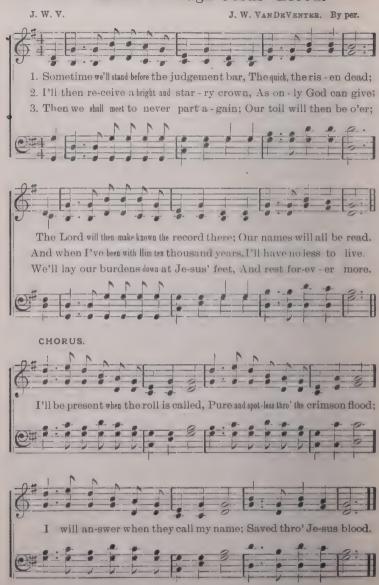
No. 98. There's Power in Jesus' Blood.



No. 99. Dear Saviour, I Would Come to Thee.



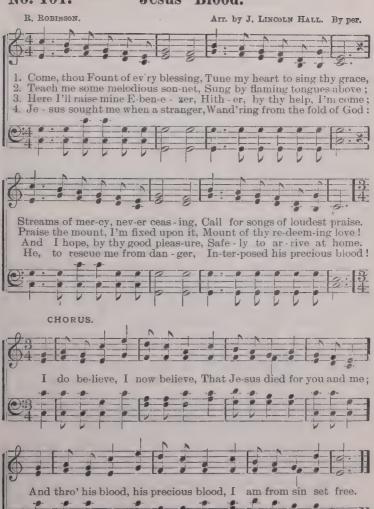
No. 100. Saved Through Jesus' Blood.



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No. 101.

Jesus' Blood.



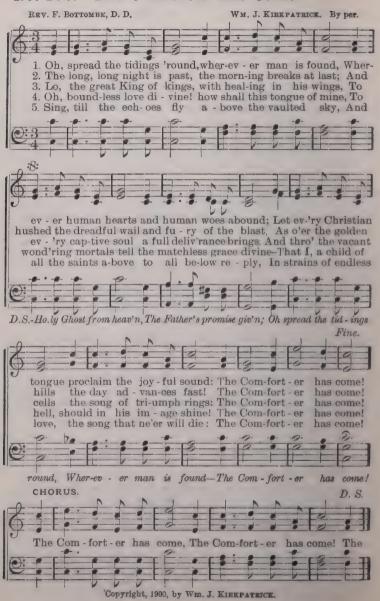
Arr. Copyright, 1899, by HALL-MACK Co.

Daily I'm constrained to be!

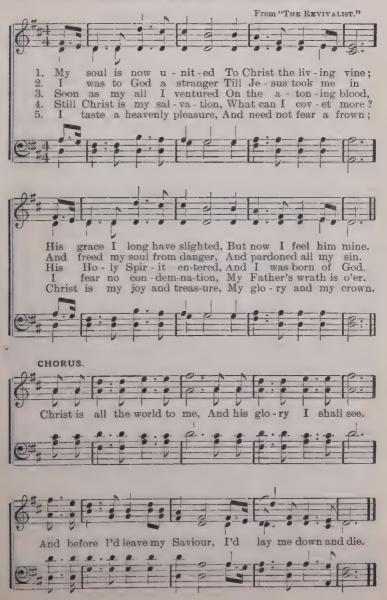
Let thy goodness, like a fetter, Bind my wand'ring heart to thee.

5 O! to grace how great a debtor, |6 Prone to wander, Lord, I feel it, Prone to leave the God I love: Here's my heart, O take and seal it! Seal it for thy courts above.

No. 102. The Comforter Has Come.

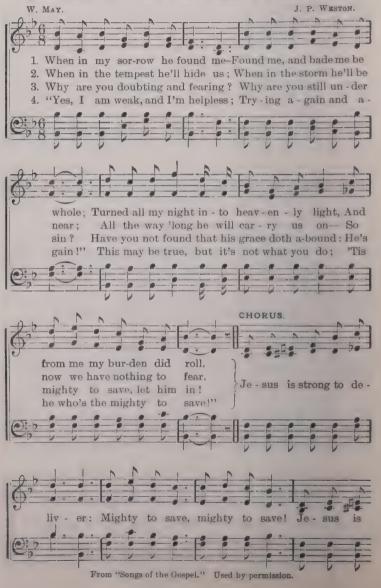


No. 103. Christ is all the World to Me.

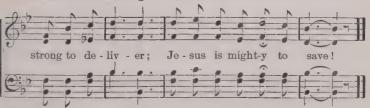


No. 104. Jesus is Strong to Deliver!

"Our God whom we serve is able to deliver us."-DANIEL 3: 17.

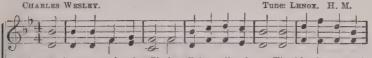




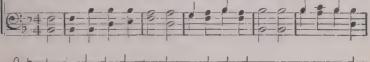


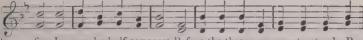
No. 105.

Arise, my Soul.

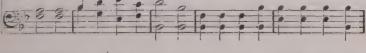


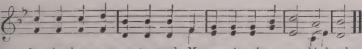
- A-rise, my soul, arise; Shake off thy gnilty fears; The bleeding sac-ri He ev er lives a-bove, For me to in ter-cede, His all redeeming
- 3. Five bleeding woulds he bears, Received on Calvary; They pour effectual
- 4. The Father hears him pray, His dear annointed one: He cannot turn a-5. My God is reconciled; His pardoning voice I hear; He owns me for his





fice In my be-half appears: Before the throne my surety stands, Be-love, His precious blood to plead; His blood atoned for all our race, His pray'rs. They strongly plead for me: "Forgive him, O forgive," they cry, "Forway The presence of his Son: His Spir-it answers to the blood, His child; I can no longer fear; With confidence I now draw nigh, With





fore the throne my surety stands, My name is written on his hands. blood atoned for all our race, And sprinkles now the throne of grace. give, him, O for-give" they cry, "Nor let that ransomed sin-ner die." Spir-it answers to the blood, And tells me I am born of God. con-fi-dence I now draw nigh, And Father, Abba, Fa-ther, cry.



No. 106. Marching On to Victory.



Marching On to Victory.—Concluded.

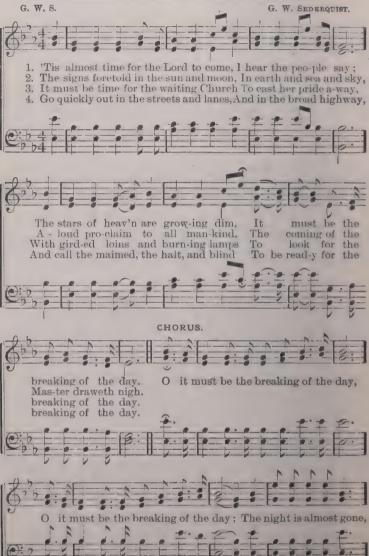


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No. 107. Breaking of the Day.

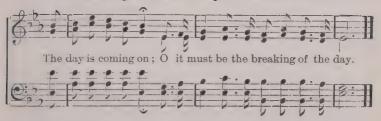
"I will not leave you comfortless; I will come to you."—John 14: 18.

G. W. Sede

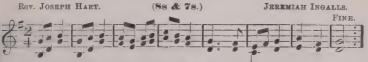


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Breaking of the Day.—Concluded.



Turn to the Lord. No. 108.

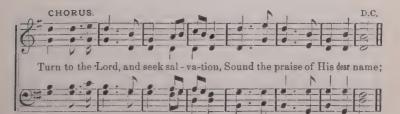


Come, ye sin-ners, poor and needy, Weak and wounded, sick and sore;) Je - sus read - y stands to save you, Full of pit - y, love, and pow'r: 5

Now, ye need-y, come and welcome; God's free bounty glo - ri - fy; True be - lief and true repentance, Ev'ry grace that brings you nigh.



D.C - Glo-ry, hon -or, and sal - va - tion, Christ the Lord has come to reign.



3 Let not conscience make you linger, 5 Agonizing in the garden, Nor of fitness fondly dream; All the fitness He requireth Is to feel your need of him, : This he gives you; 'Tis the Spirit's glimmering beam.

4 Come, ye weary, heavy-laden, Bruised and mangled by the fall; If you tarry till you're better,

You will never come at all; 1: Not the righteous -: | Sinners Jesus came to call.

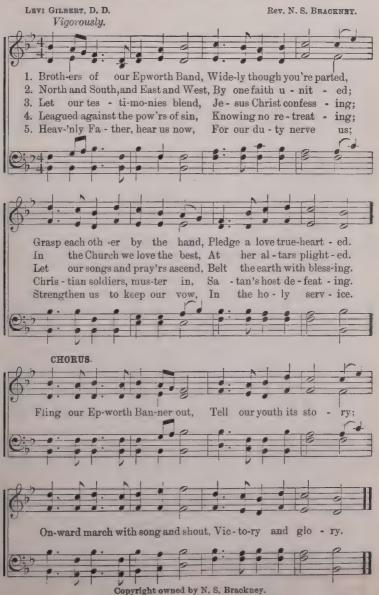
Your Redeemer prostrate lies, On the bloody tree behold him! Hear him cry, before he dies, : "It is finished!" : Sinners, will not this suffice?

6 Lo! the incarnate God, ascending, Pleads the merit of his blood; Venture on him, venture freely; Let no other trust intrude: : None but Jesus : Can do helpless sinners good.

No. 109. Not Made With Hands.



No. 110. Fellowship Song.





No. 112. Step Out On the Promise.



No. 113. Come, Ye that Love the Lord.

I Come, ye that love the Lord,
And let your joys be known;
Join in a song with sweet accord,
While ye surround His throne.

2 Let those refuse to sing
Who never knew our God,
But servants of the heavenly
King
May speak their joys abroad.

3 There we shall see His face, And never, never sin; There, from the rivers of His grace, Drink endless pleasures in!

4 The men of grace have found Glory begun below; Celestial fruit on earthly ground From faith and hope may grow.

5 Then let our songs abound, And every tear be dry:

And every tear be dry:
We're marching through draman uel's ground,

To fairer worlds on high.

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O For a Heart to Praise My God.

1 O for a heart to praise my God, A heart from sin set free!

A heart that always feels thy blood,

So freely spilt for me!

2 A heart resigned, submissive, meek.

My great Redeemer's throne: Where only Christ is heard to

Where Jesus reigns alone.

3 O for a lowly, contrite heart, Believing, true, and clean, Which neither life nor death can

From Him that dwells within.

4 A heart in every thought renewed And full of love divine:

Perfect, and right, and pure, and good,

A copy, Lord, of thine.

5 Thy nature, gracious Lord, impart; Come quickly from above;

Write thy new name upon my heart,

Thy new, best name of Love!





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